

SOFija 2021 Topics

But among the forces reared by morality, there was *truthfulness*: this in the end turns against morality, exposes the *teleology* of the latter, its interestedness, and now the *recognition* of this lie so long incorporated, from which we despaired of ever freeing ourselves, acts just like a stimulus. We perceive certain needs in ourselves, implanted during the long dynasty of the moral interpretation of life, which now seem to us to be needs of untruth: on the other hand, those very needs represent the highest values owing to which we are able to endure life. We have *ceased* from attaching any worth to what we know, and we *dare* not attach any more worth to that with which we would fain deceive ourselves—from this antagonism there results a process of dissolution.

Friedrich Nietzsche, *The Will To Power*

Knowledge is no guarantee of good behavior, but ignorance is a virtual guarantee of bad behavior.

Martha C. Nussbaum, *Not for Profit: Why Democracy Needs the Humanities*

For the wise man must not be ordered but must order, and he must not obey another, but the less wise must obey him.

Aristotle, *Metaphysics*

Lenin is best remembered for his famous retort: *Freedom- yes, but for WHOM? To do WHAT?*

Slavoj Žižek, *Lenin 2017*